

**U.S. District Court
Western District of Kentucky (Louisville)
CIVIL DOCKET FOR CASE #: 3:19-cv-00056-DJH-RSE**

Hardin v. Bureau of Alcohol, Tobacco, Firearms and Explosives et al
Assigned to: Judge David J. Hale
Referred to: Magistrate Judge Regina S. Edwards
Cause: 05:552 Freedom of Information Act

Date Filed: 01/22/2019
Jury Demand: None
Nature of Suit: 890 Other Statutory Actions
Jurisdiction: U.S. Government Defendant

Plaintiff

Scott A. Hardin

represented by **J. Allan Cobb**
Cobb Law, PLLC
1303 Clear Springs Trace, Suite 100
Louisville, KY 40223
502-966-7100
Fax: 502-434-5900
Email: allancobb@cobblawpllc.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Jason Todd Hardin
Hardin Law, PLLC
P.O. Box 9537
Louisville, KY 40209
502-445-2673
Fax: 502-219-3323
Email: hardinlaw@twc.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

Bureau of Alcohol, Tobacco, Firearms and Explosives
an agency of the Department of Justice

represented by **Timothy D. Thompson (USA)**
U.S. Attorney Office – Louisville
717 W. Broadway
Louisville, KY 40202
502-582-6238
Fax: 502-625-7110
Email: Timothy.Thompson@usdoj.gov
ATTORNEY TO BE NOTICED

Defendant

Matthew Whitaker
in his official capacity as Acting Attorney General of the United States

represented by **Timothy D. Thompson (USA)**
(See above for address)
ATTORNEY TO BE NOTICED

Defendant

Thomas E. Brandon
Acting Director Bureau of Alcohol, Tobacco, Firearms, and Explosives

represented by **Timothy D. Thompson (USA)**
(See above for address)
ATTORNEY TO BE NOTICED

Defendant

United States of America
United States Attorneys Office

represented by **Eric J. Soskin**
U.S. Department of Justice – Civil Division
Federal Programs Branch
110 L. Street, NW Room 11304
Washington, DC 11304
202-305-8613

Fax: 202-616-8470
 Email: eric.soskin@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Michael F. Knapp
 U.S. Department of Justice – Civil Division
 Federal Programs Branch
 110 L. Street, NW Room 11304
 Washington, DC 11304
 202-305-8613
 Fax: 202-616-8470
 Email: michael.knapp@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Timothy D. Thompson (USA)
 (See above for address)
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
01/22/2019	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$400.00, Receipt Number 0644-2788834), filed by Scott A. Hardin (Attachments: # <u>1</u> Exhibit A). (KD) (Entered: 01/22/2019)
01/22/2019	<u>2</u>	Summons Issued as to All Defendants. Counsel for Plaintiff is responsible for printing and serving the attached issued summonses. (KD) (Main Document 2 replaced on 1/22/2019) (KD). (Entered: 01/22/2019)
01/22/2019	<u>3</u>	AMENDED COMPLAINT against All Defendants, filed by Scott A. Hardin (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Cover Sheet). (KD) (Entered: 01/22/2019)
01/22/2019	<u>4</u>	Summons Issued as to All Defendants. Counsel for Plaintiff is responsible for printing and serving the attached issued summonses. (KD) (Entered: 01/22/2019)
01/22/2019	<u>5</u>	Case Assignment (Random Selection): Case Assigned to Judge David J. Hale. (KD) (Entered: 01/22/2019)
03/10/2019	<u>6</u>	SUMMONS Returned Executed by Scott A. Hardin. Bureau of Alcohol, Tobacco, Firearms and Explosives served on 2/1/2019, answer due 2/22/2019. (Hardin, Jason) (Entered: 03/10/2019)
03/10/2019	<u>7</u>	SUMMONS Returned Executed by Scott A. Hardin. Matthew Whitaker served on 1/31/2019, answer due 2/21/2019. (Hardin, Jason) (Entered: 03/10/2019)
03/10/2019	<u>8</u>	SUMMONS Returned Executed by Scott A. Hardin. Thomas E. Brandon served on 2/6/2019, answer due 2/27/2019. (Hardin, Jason) (Entered: 03/10/2019)
03/10/2019	<u>9</u>	Summons Returned Unexecuted by Scott A. Hardin as to United States of America. (Hardin, Jason) (Entered: 03/10/2019)
03/10/2019	<u>10</u>	NOTICE To Issue Alias Summons by Scott A. Hardin (Hardin, Jason) (Entered: 03/10/2019)
03/12/2019	<u>11</u>	Alias Summons Issued as to United States of America. Counsel for Plaintiff is responsible for printing and serving the attached issued summons. (KD) (Entered: 03/12/2019)
03/25/2019	<u>12</u>	Emergency MOTION Emergency Interpleader and Deposit of Evidence by Plaintiff Scott A. Hardin (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Proposed Order) (Hardin, Jason) (Entered: 03/25/2019)
03/27/2019	<u>13</u>	ORDER Signed by Judge David J. Hale on 3/27/2019 denying <u>12</u> Motion for Emergency Interpleader to Deposit Evidence into Custody, and Order Preventing its Destruction. cc: Counsel(JM) (Entered: 03/27/2019)

05/16/2019	<u>14</u>	ORDER by Judge David J. Hale on 5/16/2019. Within fourteen (14) days of the date of entry of this Order, Hardin shall file a report advising the Court of the status of this action. cc: Counsel (MEJ) (Entered: 05/16/2019)
05/28/2019	<u>15</u>	<i>Defendants'</i> ANSWER to <u>3</u> Amended Complaint by Thomas E. Brandon, Bureau of Alcohol, Tobacco, Firearms and Explosives, United States of America, Matthew Whitaker. (Thompson (USA), Timothy) (Entered: 05/28/2019)
05/31/2019	16	TEXT ORDER by Judge David J. Hale on 5/31/2019; Pursuant to 28 U.S.C. 636(b)(1)(A), this matter is hereby referred to U.S. Magistrate Judge Regina S. Edwards, for resolution of all litigation planning issues, entry of scheduling orders, consideration of amendments thereto, and resolution of all non-dispositive matters, including discovery issues. Judge Edwards is further authorized to conduct a settlement conference in this matter at any time. This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached. cc:counsel (NWT) (Entered: 05/31/2019)
05/31/2019	<u>17</u>	STATUS REPORT by Scott A. Hardin. (Hardin, Jason) (Entered: 05/31/2019)
06/03/2019	<u>18</u>	ORDER FOR MEETING AND REPORT by Magistrate Judge Regina S. Edwards (EBOC) on 6/3/2019. Scheduling Conference set for 7/25/2019 at 10:45 AM in chambers before Magistrate Judge Regina S. Edwards. The parties shall comply as set forth in the Order. cc: Counsel (RLJ) (Entered: 06/03/2019)